

# EXHIBIT APPLICATION AND AGREEMENT

Annual Conference of the National Association of Catholic Family Life Ministers (NACFLM)  
19 – 23 July, 2016, Marriott North Pyramid Hotel

## *“FAMILY: THE HEART OF MERCY”*

**(The application deadline is 20 May 2016. Completed application must be accompanied by a \$150 non-refundable deposit, or full payment. Full payment is due by 20 June 2016. Please note: Applications received after 20 May, 2016 must include a late charge of \$75 per booth.)**

Company/Firm/Agency \_\_\_\_\_

Street \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Area Code \_\_\_\_\_ Phone \_\_\_\_\_ Extension \_\_\_\_\_

Exhibitor's representative(s) attending the conference (please print): \_\_\_\_\_

Company will be exhibiting the following product(s)/service(s): \_\_\_\_\_

A one-line 7" x 44" identification sign will be provided for each exhibitor. Please type or print in the space below EXACTLY how you would like your company/firm/agency identified on this sign:

Sponsorship opportunities include (but are not limited to):

- Opening Evening Ice Cream Reception
- Conference bags to all participants:
- Conference name badge holders and lanyards
- Sponsorship of a speaker
- Sponsor food or beverage (or both) for one of the breaks

### INTENT TO EXHIBIT

I/we have read, understand, and agree to abide by the **Conference Exhibitor's Manual**, and hereby apply for exhibit space at the NACFLM Conference 2016 in Albuquerque, NM. I/we wish to rent:

#### STANDARD BOOTH(S) COST:

\_\_\_\_\_ 1 booth (\$400)

- Electricity needed \_\_\_\_\_ (yes or no)
- # of extension cords needed \_\_\_\_\_ (\$10/cord) # of power strips needed (\$8/strip) \_\_\_\_\_

A \$150 non-refundable deposit must accompany request. Balance is due not later than **20 June 2016**.

_____	_____	_____
Date	Contact Phone #	Contact email
_____		
Title/Position	Printed Name	Signature

**PREMIER BOOTH COST:** 15 (single) 6 foot tables available - first-come, first serve basis

I/we have read, understand, and agree to abide by the **Conference Exhibitor's Manual**, and hereby apply for exhibit space at the NACFLM Conference 2016 in Albuquerque, NM. I/we wish to rent:

\_\_\_\_\_1 booth (\$475)

- Electricity needed \_\_\_\_\_ (yes or no)
- # of extension cords needed \_\_\_\_\_ (\$10/cord) # of power strips needed (\$8/strip) \_\_\_\_\_

A \$150 non-refundable deposit must accompany request. Balance is due not later than **20 June 2016**.

_____	_____	_____
Date	Contact Phone #	Contact email
_____		
Title/Position	Printed Name	Signature

**SPONSORSHIP:**

I/we wish to sponsor (see list above) \_\_\_\_\_

**PLEASE FORWARD THE COMPLETED APPLICATION AND DEPOSIT (or full fee) TO:**

NACFLM Conference Exhibits Coordinator  
5818 Wilmington Pike #230  
Centerville, OH 45459  
Tel. 937.431.5443

**NOTE: Please make checks payable to “NACFLM” and designate it for “2016 Exhibitor Fee”.**  
***Thank you!***